



**7 VENUE**

The racing area will be the waters off Larchmont breakwater.

**8 FLAGS**

Each boat shall fly on its backstay the burgee of the club it represents.

**9 COURSES**

The courses to be sailed will be windward-leeward courses as described in the sailing instructions.

**10 SCORING**

10.1 One race will constitute a series.

10.2 A boat series score shall be the total of her race scores without exclusion.

10.3 PHRF time allowances will be computed using Time on Time for W/L Spinnaker ratings

**11 PRIZES**

The winning club will be awarded the Drake H. Sparkman III Memorial Trophy. The trophy shall remain on display in the YRA Trophy case at Larchmont YC. A keeper trophy will be presented at the YRA Annual Meeting, on December 1, 2024, at Larchmont YC.

**12 GUEST MOORINGS AND PRIVILEGES**

12.1 Guest moorings are offered free of charge for the nights of September 6 and September 7, 2024. Please make reservations via [Dockwa](#)

12.2 Privileges of the Club will be offered to skippers and crews of boats participating in the Commodore's Cup.

**13 RISK STATEMENT**

By registering for this event, the person-in-charge of each boat agrees with the following:

1) My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury, sickness and disease (including communicable diseases such as Covid-19) associated with it. We have read RRS 3, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.

2) I acknowledge and agree that neither the organizing authority, host club nor the race committee, nor their members will be responsible for: a) any damage to the entered boat or my other property, or b) any injury, sickness or disease (including communicable diseases such as Covid-19) to my crew or me, including death, sustained as a result of our participation in this event.

3) I hereby waive any rights I may have to sue the race organizers (organizing authority, host club, race committee, protest committee, sponsors or any other organization or official) with respect to personal injury, sickness or disease (including communicable diseases such as Covid-19) or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or on shore, and hereby release the race organizers from any liability for such injury, sickness or disease (including communicable diseases such as Covid-19) or damage to the fullest extent permitted by law.

4) I have taken all necessary steps to ensure that my crew and I and my entered boat are adequately prepared for all possible contingencies, including carrying and using appropriate safety equipment as may be required by law, racing rules and that a prudent seaman would consider advisable.

**I agree to be bound by all rules that govern this event.**

**I will inform all crewmembers of the conditions stated herein for their participation in such racing.**

**FURTHER INFORMATION**

For further information please contact:

The Larchmont Yacht Club, One Woodbine Avenue, Larchmont, NY 10538  
Telephone: 914-834-2440 or Fax: 914-468-7751. Website: [www.larchmontyc.org](http://www.larchmontyc.org).

Ned Roseberry – Event Chairman

Mark S Dailey and Cynthia A. Parthemos– Regatta Committee Co-Chairmen  
YRALIS– Technical Committee

Collamore Crocker – Protest Committee Chairman