

BARRINGTON YACHT CLUB FROSTBITE SERIES 2024-2025 Season Notice of Race (NoR)

The notation '[NP]' in a rule means that a boat may not protest another boat for breaking that rule. This changes RRS 60.1(a).

1) RULES

- a. The event is governed by the rules as defined in *The Racing Rules of Sailing*.
- b. [NP] All boats shall minimally comply with the US Nearshore section of the US Sailing Safety Equipment Requirements (USSER). Requirements can be downloaded at: https://www.ussailing.org/wp-content/uploads/2018/03/US_SER_2018.0_Categories.pdf

2) SAILING INSTRUCTIONS

a. The sailing instructions will be available prior to 1800 on October 23, 2024, on the event website.

3) ENTRIES AND ELIGIBILITY

- a. The Frostbite Series is open to all Sunfish, Laser & RS Aero Class sailors.
- b. Racing will be scheduled only for classes with 5 or more registrants.
- c. Membership is not required, but is encouraged, in:
 - i. Appropriate Class Association
 - ii. Barrington Yacht Club
- d. A completed entry form, fee, and waiver shall be completed for the Barrington Yacht Club Frostbite Series on Yachtscoring prior to a competitor's first race.

4) FEES

- a. Season (adult) Entry Fee \$100
 - i. Add boat/dolly season storage +\$55
 - ii. Complete Yachtscoring registration and online payment
- b. Alternative fee options:
 - i. Season for College/High School Student \$50
 - ii. Fall or Spring Series only (adult) \$60
 - iii. Fall or Spring Series only (student) \$30
- c. One day only
 - i. One day only (adult) \$20
 - ii. One day only (student) \$10
 - iii. Cash payment accepted with paper registration/waiver form
 - iv. Those intending to race more than one day need to register for series or season

5) SCHEDULE

- a. Days of racing:
 - i. Fall Series Sundays: Oct 20, 27, Nov 3, 10, 17, 24, Dec 8, 15
 - ii. Spring Series Sundays: Feb 23, Mar 2, 9, 16, 23, 30, Apr 6, 13

- b. Awards Banquet: April 13, 2025
- c. Racing each day will start at 1300 hrs., with no race starts after 1500 hrs.
- d. Race committee will attempt to start a maximum of 6 races in any given day, weather permitting

6) VENUE

a. Races will take place in the Barrington and/or Warren Rivers, either in front of the clubhouse, or down the river in the vicinity of Warren Town Beach, or south of the "spindle".

7) COURSES

a. The courses will be as described in the sailing instructions.

8) SCORING

- a. Individual days will be scored using low point scoring with no throw out races.
- b. Series and Season scoring will be low point with one throw out day for each three days of sailing.
- c. For series and overall season scoring, a DNC for any day will be equal to one more than the maximum number of boats that participate in any single day during that series or overall season.

9) SPECIAL REQUIREMENTS

- a. A USCG Approved PFD must be always worn. Inflatable PFD's are not to be used.
- b. All sailors will be required to wear a dry suit or full torso wet suit in the Frostbite Fall and Spring racing series.
- c. All skippers must have numbers on sails. In the event of skippers having the same number, the racer registered first will keep their number. Others must change. Duct tape is unacceptable for sail numbers.
- d. A14' x 1/4" bowline secured on the bow must be always attached.
- e. Sunfish
 - i. A dagger board retention device must always be utilized.
 - ii. The "new" board for Sunfish, made of any material, will be allowed.
 - iii. Sunfish must have main sheet retaining device shall be used between the two boom blocks such as the main sheet is not a choking hazard.

10) AWARDS

- a. Daily, Series and Season Awards will be given in each class.
- b. Daily Awards
 - i. First place award in each class with three or more competitors.
- c. Series and Season Awards
 - i. Sailors that participate in over 50% of the weeks sailed will be considered as qualified.
 - ii. First, Second and Third place awards in each class with four or more qualifiers.
 - iii. For less than four qualifiers, awards will be given for places one less than qualifiers.

For questions or further information, please contact:

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